



County of Los Angeles
CHIEF ADMINISTRATIVE OFFICE

713 KENNETH HAHN HALL OF ADMINISTRATION • LOS ANGELES, CALIFORNIA 90012
(213) 974-1101
<http://cao.co.la.ca.us>

DAVID E. JANSSEN
Chief Administrative Officer

May 16, 2006

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, CA 90012

Board of Supervisors
GLORIA MOLINA
First District

YVONNE B. BURKE
Second District

ZEV YAROSLAVSKY
Third District

DON KNABE
Fourth District

MICHAEL D. ANTONOVICH
Fifth District

Dear Supervisors:

**AUTHORIZE CHIEF ADMINISTRATIVE OFFICE, OFFICE OF EMERGENCY
MANAGEMENT TO OBTAIN AND MANAGE FEDERAL FINANCIAL ASSISTANCE
PROVIDED BY THE FEDERAL DEPARTMENT OF HOMELAND SECURITY
(ALL SUPERVISORIAL DISTRICTS AFFECTED) (3 VOTES)**

IT IS RECOMMENDED THAT YOUR BOARD:

1. Authorize the Chief Administrative Office, Office of Emergency Management to obtain and manage federal financial assistance provided by the federal Department of Homeland Security and sub-granted through the State of California to enhance the ability to prevent, deter, respond to and recover from emergencies and disasters, whether natural or man-made.
2. Adopt the attached signature resolution which authorizes the Chief Administrative Office staff of the Office of Emergency Management to execute, on behalf of the County, any actions necessary to obtain this federal financial assistance.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The County of Los Angeles receives funding under the State Homeland Security Grant Program (SHSGP) which includes the following programs: State Homeland Security Program (SHSP), Law Enforcement Terrorism Prevention Program (LETPP), Urban Area Security Initiative (UASI), Metropolitan Medical Response System (MMRS), and the Citizen Corps Program (CCP).

The overall purpose of the SHSGP is to provide funding to enhance the ability of the state, urban areas, and local jurisdictions to prevent, deter, respond to and recover from threats and incidents of terrorism. Financial assistance is used to purchase equipment and develop exercises to enhance local fire, emergency medical services, hazardous materials, urban search and rescue, law enforcement, public works, public health, and emergency management first response capabilities.

The County receives financial assistance from the federal Department of Homeland Security which is sub-granted to the State as the Emergency Management Performance Grant (EMPG). The purpose of the EMPG is to support comprehensive emergency management and to encourage the improvement of mitigation, preparedness, response and recovery capabilities for all hazards. Funds provided under the EMPG are used to support activities that contribute to the capability to prevent, prepare for, mitigate against, respond to and recover from emergencies and disasters, whether natural or man-made. The EMPG has a cost-share requirement which is met through an in-kind labor match.

Both the SHSGP and EMPG require the County to submit grant documents including but not limited to applications, grant assurances, reimbursement requests, performance reports and sub-grantee agreements.

Implementation of Strategic Plan Goals

- Goal No. 1: Service Excellence, Strategy 1 – Develop standards for user-friendly service by improving the ability of first responder agencies to deal with terrorism.
- Goal No. 2: Workforce Excellence, Strategy 2 – Create a positive work force by providing assistance to develop the tools necessary to respond to any emergency, including terrorism.
- Goal No. 3: Organizational Effectiveness, Strategy 3 – Collaborate across functional and jurisdictional boundaries by supporting integration of the National Incident Management System and the National Response Plan into County and Operational Area plans and increasing preparedness in the Operational Area.
- Goal No. 4: Fiscal Responsibility, Strategy 2 – Invest in public infrastructure by providing grant funds to upgrade Operational Area equipment and systems to improve emergency preparedness and response.
- Goal No. 5: Children's and Families' Well Being, Strategy 2 – Engage individual departments in planning efforts towards achieving the five outcomes for children and families by enhancing their safety and survival.
- Goal No. 8: Public Safety, Strategy 2 – Expand the capacity of County departments by supporting integration of the National Incident Management System and the National Response Plan into County and Operational Area plans, and increasing preparedness in the Operational Area through exercises.

FISCAL IMPACT/FINANCING

The EMPG requires matching funds that are satisfied through in-kind labor costs. Other SHSGP grants are fully funded from the U.S. Department of Homeland Security Appropriations Act of 2006, as authorized by 1) Public Law No: 109-90; 2) Public Law

Honorable Board of Supervisors
May 16, 2006
Page 3

107-56, the USA Patriot Act of 2001; and 3) Public Law 107-296, the Homeland Security Act of 2002. There are no matching fund requirements. Cities and County departments with first responder missions are eligible to apply for funding under this grant.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

The Governor's Office of Emergency Services, through the Governor's Office of Homeland Security, has provided the Los Angeles County Operational Area with specific guidelines for the administration and management of this grant. These guidelines detail the activities and expenditures that are allowable.

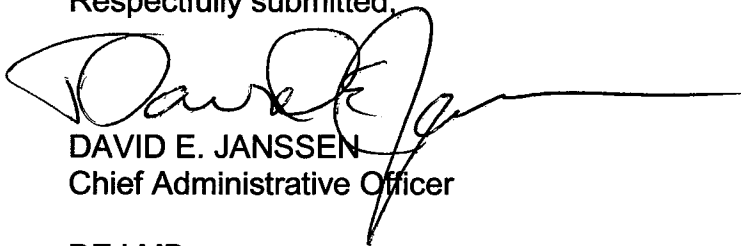
IMPACT ON CURRENT SERVICES (OR PROJECTS)

These grants will provide funding to the Operational Area for planning, equipment, training, exercises and program management and administration for emergency prevention, preparedness and response personnel. The Office of Emergency Management will manage the SHSGP with input from the Homeland Security Grant Planning Task Force.

CONCLUSION

Upon execution by the Board of Supervisors, please send an adopted copy of this action to the Office of Emergency Management for processing.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "David E. Janssen", with a long horizontal line extending to the right.

DAVID E. JANSSEN
Chief Administrative Officer

DEJ:MB
JOD:cm

Attachment

c: County Counsel
Auditor-Controller
Emergency Management Council

Governing Body Resolution

BE IT RESOLVED BY THE BOARD OF SUPERVISORS

OF THE COUNTY OF LOS ANGELES THAT

(Name of Applicant)

CHIEF ADMINISTRATIVE OFFICER (CAO), _____ OR
(Name or Title of Authorized Agent)

ADMINISTRATOR, Office of Emergency Management (OEM), *OR*
(Name or Title of Authorized Agent)

ASSISTANT ADMINISTRATOR, Office of Emergency Management (OEM)
(Name or Title of Authorized Agent)

is hereby authorized to execute for and on behalf of the named applicant, a public entity established under the laws of the State of California, any actions necessary for the purpose of obtaining federal financial assistance provided by the federal Department of Homeland Security and subgranted through the State of California.

Passed and approved this _____ day of _____, 20_____

Certification

I, _____, duly appointed and
(Name)

_____ of the _____
(Title) (Governing Body)

do hereby certify that the above is a true and correct copy of a resolution passed and approved by

the _____ of the _____ on the _____
(Governing body) (Name of Applicant)

_____ day of _____, 20____

(Official Position)

(Signature) _____

(Date) _____